

# MORGAN COUNTRY CAR CLUB

## Show & Shine Registration Form

### PARTICIPANT DETAILS

REGISTRATION DETAILS: \_\_\_\_\_  
YEAR: \_\_\_\_\_  
MAKE & MODEL: \_\_\_\_\_  
COLOUR: \_\_\_\_\_  
OWNER DRIVER NAME: \_\_\_\_\_  
PHONE: \_\_\_\_\_

#### PLEASE TICK THE CATEGORIES YOU WISH TO ENTER

- ☐ BEST CAR 1940'S & BELOW
- ☐ BEST CAR 1950'S
- ☐ BEST CAR 1960'S
- ☐ BEST CAR 1970'S
- ☐ BEST CAR 1980S
- ☐ BEST CAR 1990'S
- ☐ BEST CONTEMPORARY CAR 2026
- ☐ BEST CAR 2000'S (INCLUDING SPECIAL LIMITED VEHICLES)
- ☐ BEST P PLATER CAR
- ☐ BEST BIKE - UNRESTORED
- ☐ BEST BIKE - RESTORED
- ☐ BEST BIKE - OVERALL
- ☐ BEST CAR IN SHOW

#### VEHICLE OWNER/DRIVER WAIVER OF LIABILITY

I ACKNOWLEDGE THAT I AM VOLUNTARILY ATTENDING AND/OR PARTICIPATING IN THE MORGAN COUNTRY CAR CLUB SHOW & SHINE AND ANY ASSOCIATED ACTIVITIES OR TRAVEL.  
I UNDERSTAND THAT PARTICIPATION MAY INVOLVE INHERENT RISKS, INCLUDING, BUT NOT LIMITED TO, RISKS ASSOCIATED WITH THE OPERATION, USE OR MOVEMENT OF MOTOR VEHICLES, PERSONAL INJURY, LOSS  
OR DAMAGE TO PROPERTY, AND OTHER RISKS THAT MAY ARISE IN CONNECTION WITH THE EVENT.

TO THE EXTENT PERMITTED BY LAW, I AGREE TO RELEASE, INDEMNIFY AND HOLD HARMLESS THE ORGANISING BODY, ITS OFFICERS, MEMBERS, VOLUNTEERS, REPRESENTATIVES AND ASSOCIATED PARTIES FROM  
ANY LIABILITY, CLAIM, LOSS, DAMAGE, INJURY, COST OR EXPENSE ARISING FROM, OR IN CONNECTION WITH, MY ATTENDANCE AT OR PARTICIPATION IN THE EVENT AND ANY ASSOCIATED TRAVEL.

#### DECLARATION

I ACKNOWLEDGE AND ACCEPT THE CONDITIONS OF ATTENDANCE AND PARTICIPATION IN THE MORGAN COUNTRY CAR CLUB SHOW & SHINE AND UNDERSTAND THE RISKS ASSOCIATED WITH THE EVENT.  
I CONFIRM THAT I HAVE READ AND UNDERSTOOD THIS WAIVER AND DECLARATION AND VOLUNTARILY AGREE TO ITS TERMS, INCLUDING, TO THE EXTENT PERMITTED BY LAW, ANY EXCLUSION OR LIMITATION OF  
STATUTORY GUARANTEES, ASSUMPTION OF RISK, RELEASE OF LIABILITY AND INDEMNITY.

NAME ..... SIGN..... DATE.....

**\$5 show & shine  
car entry fee**



**\$5 per person  
admission fee**

*Don't miss it!*

**21ST MARCH 2027**

**ENTRIES CLOSE 10.00AM**

**JUDGING 10.30AM - 11.30AM**

**JINDERA RECREATION RESERVE**

**MORGAN COUNTRY  
CAR CLUB**

